**ANEXO XXVII REPORTE PRELIMINAR DE RESIDENCIA PROFESIONAL**

dd de mes de 20..

**Fecha de Elaboración:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. Descripción General de Proyecto:**

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| **Nombre del Proyecto**: | |  |
| **Objetivo General**: |  | |
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| **Justificación (Problema a resolver):** |  |
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| **Fechas de realización:** | | de |  |  | | | a |  |  | |
| **Periodo de realización:** | Enero – Junio de 202\_\_ | | | |  | Agosto – Diciembre de 202\_\_ | | | |  |

**2. Cronograma Preliminar de Actividades:**

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| ACTIVIDAD |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Edición de Informe Final | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fecha de Seguimientos: | | 1ro. (Anexo29) | | | | | | 2do. (Anexo29) | | | | | | Final (Anexo30) | | | | | |  | | | | | |
| **Asesor Interno:** | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |
| **Estudiante:** | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |
| **Jefe de Departamento:** | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |

**3. Descripción de las actividades:**

Hoja 1 de 2

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**4. Información sobre la empresa, organismo o dependencia donde se desarrollará el proyecto.**

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| **Nombre de la empresa:** | | | |  | | | | | | |
| **Representante Legal de la empresa:** | | | | | |  | | | | |  |
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| **Dirección (calles, número y C.P.):** | | | | | |  | | | | |
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| **Ciudad y Estado**: | |  | | | | | | | | |
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| **Teléfono**: |  | | | | | | | **Correo electrónico**: | |  |  |
| **Departamento o área del desarrollo del proyecto en la empresa:** | | | | | | | | |  | |  |
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**5. Datos del asesor externo:**

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| **Nombre completo:** |  | | |
| **Puesto:** |  | | |
| **Grado de Estudios**: |  | | |
| **Teléfono**: |  | **Correo electrónico**: |  |  |

**6. Datos del residente:**

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| **Nombre completo:** |  | | | | | |
| **No. de Control:** |  | **Carrera**: |  | | | |
| **Teléfono Casa**: |  | | **Celular:** | |  | |
| **Correo Electrónico**: |  | | | **Horario en la Empresa:** | |  |

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| REVISADO POR  ASESOR EXTERNO:  (NOMBRE Y FIRMA AUTÓGRAFA) | SELLO DE LA EMPRESA : | VALIDADO POR  ASESOR INTERNO:  (NOMBRE Y FIRMA AUTÓGRAFA) |
|  |  | Para ser llenado exclusivamente por la Institución |

Hoja 2 de 2