

COMMUNITY COLLEGE INITIATIVE PROGRAM STUDENT APPLICATION 2024-2025

Personal Information

Name of applicant as indicated on passport if passport is already issued. Please type or print.

| SURNAME/FAMILY NAME (write in all capital letters) | First/Giv | ven Name | Middle Name(s) | | |
|--|-----------------|--------------------------------------|---|----------------------------------|--|
| Home Address: | | | Home Phone: | | |
| Street and number: | | Mobile Phone: | | | |
| City: | | | E-mail: | | |
| State/province: | | | Location where you c | urrently live: | |
| Postal code: | | | □ Federal Capital | □ Major City | |
| Country: | | | □ Other City/Town | □ Rural Area | |
| Gender: | Marital status: | Do you have a | Date of birth (month/da | ay/year): | |
| | \Box Single | passport? | Month of birth: | | |
| □ Female | □ Married | \Box Yes | Day of birth: | | |
| □ Non-binary | | \Box No | Year of birth: | | |
| □ Intersex | | | | | |
| □ Gender Non-conforming | | | | | |
| Country/Countries of permanent residence: | | | Place of birth (city or to in passport, if available City of birth: Country: | own and country, as listed): | |
| Are you currently a student? | □ Yes □ No | | What is the highest edu | cational degree you have | |
| If yes, I am currently a | | | completed? | | |
| □ Secondary School/High Scho | ol Student | | | | |
| □ Undergraduate Student | | | \Box Secondary School/High School | | |
| □ Other: | | | □ Postsecondary Study | | |
| | | | Number of years of study | v completed. | |
| Name of college/institution enro | lled: | | rumber of years of study | eompieteu | |
| I am currently studying \Box Full-time \Box Part-time | | □ Other: Number of years of study | completed: | | |
| I am enrolled in a degree program. \Box Yes \Box No | | | | | |
| Have you participated in any U If yes, give name of the program | 0 | exchange program | $\mathbf{m?} \mathbf{Yes} \ \square \mathbf{No} \ \square$ | | |
| Duration of the program: Year you participated | | | d: | | |

Your proposed Field of Study during the Community College Initiative Program:

Applicants <u>must apply in only 1</u> field of study. Select your preferred field of study from the options below. Then, select 3 concentration areas in that same field of study and note the order of your preference. You must select 3 options within the same field of study – subfield concentration areas and academic certificates are not guaranteed and are contingent upon host college availability. Applicants understand and accept that they may be placed in any of the 3 concentration areas selected.

| Field of Study (check <u>1</u>): | Concentration A (check <u>2 or 3</u>): | Concentration Area (check <u>2 or 3)</u> : | | | nce est) |
|--------------------------------------|---|---|-----|------------|-------------|
| Agriculture | □Agribusiness | | 1 | 2□ | 3 |
| | □ Agricultural Ge | cospatial Technology | 1 🗆 | 2□ | 3 🗆 |
| | □ Agricultural Pre | oduction Management | 1 🗆 | 2□ | 3 |
| | Animal Science | | 1 🗆 | $2\square$ | 3□ |
| | Environmental | Horticulture and Conservation | 1 🗆 | 2□ | 3□ |
| | □Sustainable Ag | riculture | 1 🗆 | 2□ | 3□ |
| □Engineering | Architecture | | 1 🗆 | $2\square$ | 3□ |
| | □ Automotive Te | chnology or Service Management | 1 🗆 | 2□ | 3□ |
| Applicants to | Computer Aide | d Design | 1 | $2\square$ | 3□ |
| engineering will need to have a | | lanagement | 1 🗆 | $2\square$ | 3□ |
| solid foundation | □ Electricity, Ele | ctromechanical and Electronics Technology | 1 🗆 | $2\square$ | 3□ |
| in math and will | ☐Heating Ventila | tion and Air Conditioning | 1 🗆 | 2□ | 3□ |
| need to take a | □ Machine Repair | r: Automated Systems | 1 🗆 | 2□ | 3□ |
| math placement | | Technology | 1 | 2□ | 3□ |
| exam at their host campuses | □Mechatronics | | 1 | $2\square$ | 3□ |
| to be eligible for | □Renewable Ene | rgy Technology | 1 | $2\square$ | 3□ |
| credit-bearing | | botics | | $2\square$ | 3□ |
| courses. | □Welding | | 1 🗆 | 2□ | 3□ |
| Business | Banking and | | 1 | 2□ | 3□ |
| Management and | Finance | □Bookkeeping | 1 🗆 | 2□ | 3□ |
| Administration | Entrepreneurship | □Business Planning | 1 🗆 | $2\square$ | 3□ |
| | | □Entrepreneurship | 1 🗆 | $2\square$ | 3□ |
| | | □Small Business Management | 1 🗆 | $2\square$ | 3□ |
| | Marketing and | Customer Service | 1 🗆 | $2\square$ | 3□ |
| | Public Relations | | 1 🗆 | $2\square$ | 3□ |
| | | □Promotions and Public Relations | 1 🗆 | $2\square$ | 3□ |
| | | □Social Media Marketing | 1 🗆 | $2\square$ | 3□ |
| | Management and | □Administrative Professional | 1 🗆 | $2\square$ | 3□ |
| | Administration | □Business Management | 1 🗆 | $2\square$ | 3□ |
| | | □Business Operations Support Services | 1 🗆 | $2\square$ | 3□ |
| | | □Human Resources | 1 🗆 | $2\square$ | 3□ |
| | | □International/Global Business | 1 🗆 | $2\square$ | 3□ |
| | | □Leadership Development | 1 🗆 | $2\square$ | 3□ |
| | | □Organizational Leadership | 1 🗆 | 2□ | 3□ |
| | | Project Management | 1 🗆 | $2\square$ | 3□ |
| □Early | □Administration | of an ECE Center | 1 🗆 | 2□ | 3□ |
| Childhood | □Early and Scho | ool-Age Care Specialist | 1 🗆 | $2\square$ | 3□ |
| Education | Early Childhoo | d Education and Development | 1 🗆 | 2□ | 3□ |
| (ECE) | Special Educati | on | 1 🗆 | 2□ | 3□ |
| | Computer Info | rmation Systems (CIS)/Computer Science (CS) | 1 🗆 | 2□ | 3□ |

| | Computer Internetworking Technologies (CIT) | 1 🗆 | $2\square$ | 3□ |
|--------------------|--|-----|------------|-----|
| Technology | | 1 🗆 | 2□ | 3□ |
| | Geographic Information Systems (GIS) | 1 🗆 | 2□ | 3□ |
| | IT Technician: Desktop Support, Computer Support, Network Technician | 1 🗆 | 2□ | 3□ |
| □Media | Digital Media, Journalism, and Communications | 1 🗆 | 2□ | 3□ |
| | □Graphic Design | 1 🗆 | 2□ | 3□ |
| | □Public & Media Relations | 1 🗆 | 2□ | 3 🗆 |
| | □Social Media Marketing | 1 🗆 | 2□ | 3 🗆 |
| | □Web Design | 1 🗆 | 2□ | 3□ |
| | □Web Development | 1 🗆 | 2□ | 3□ |
| | □Community Health Worker | 1 🗆 | 2□ | 3 🗆 |
| Services, | Emergency Services/Emergency Medical Services | 1 🗆 | 2□ | 3□ |
| Health, and | □Fire Sciences, Protection and Safety | 1 | $2\square$ | 3□ |
| Public Safety | □Phlebotomy | 1 | $2\square$ | 3 🗆 |
| \Box Tourism and | □Hospitality and Hotel Management | 1 🗆 | $2\square$ | 3□ |
| Hospitality | □Culinary Arts and Restaurant Management | 1 🗆 | $2\square$ | 3□ |
| Management | □Meeting, Event, and Exhibition Planning | 1 | $2\square$ | 3□ |
| | □Tourism | 1 🗆 | $2\square$ | 3□ |

To pursue certificates in a field of study, you will likely be required to repeat entry-level courses you have taken in your home country to meet prerequisite requirements for the certificate. A certificate in the selected subfield is not guaranteed. Official copies of any post-secondary transcripts and course syllabi or other documentation of course content and your performance from your home institution may be considered for evaluating if you have already satisfied the prerequisite requirements, but this process requires precise documentation and is not guaranteed. You will need to bring official copies of your education records with you to the United States for host campus evaluation.

Knowledge of Languages: Rate yourself *Excellent, Good, Fair, or Poor*. Include all languages that you speak or have studied, including English. List your native language first.

| Language | Reading | Writing | Speaking | Listening |
|----------|---------|---------|----------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

English Language Proficiency: If you have taken any standardized test of English language proficiency (for example TOEFL, TOEIC, IELTS) please list the test taken, give the results, and provide a copy of the test results.

Test Taken:Date Taken:Results (also attach copy):

Background Information

Educational History: Please list educational institutions that you are currently attending or have attended with the most recent listed first. Please attach a translated and certified copy of your transcripts for any institution from which you received a certificate, diploma, or degree.

| Name of Institution/Location | Major Field of Study | Dates Attended (Month, Year) From To | Actual Name of Degree or Diploma (Do not translate) | Type of Education (Select one) | Date Degree Received / Anticipated Completion Date |
|--------------------------------------|-------------------------|--|---|--|--|
| Current or Most Recent Education: | | | | High School Postsecondary Other: | |
| Previous Education: | | | | High School Postsecondary Other: | |

Work Experience: Are you currently employed?

🗆 Yes, full-time

🗆 No

☐ Yes, part-time

List jobs held, begin with current or most recent employment. (Continue on additional sheets of paper, if necessary)

| Name and address of employer | Position held | Date From: (Month/ Year) | Date To: (Month/ Year) | Responsibilities |
|---------------------------------|---------------|-----------------------------------|---------------------------------|------------------|
| Current Position: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Professional and Volunteer Experience: 1 | In addition to jobs held, | please list relevant p | professional non-paid, |
|--|---------------------------|------------------------|------------------------|
| volunteer and/or leadership positions or (| experiences. | | |

| Position | Date From: (Month/ Year) | Date To: (Month/ Year) | Responsibilities |
|----------|-----------------------------------|---------------------------------|------------------|
| | | | |
| | | | |

| Are you currently employed or have you been employed in the previous I | 12 months | for the U.S. | Department of |
|--|-----------|--------------|----------------------|
| State and/or the U.S. Agency for International Development (USAID)? | 🗆 Yes | 🗆 No | |

| Are you an immediate family member of someone who is currently emplo | yed or ha | s been employed in the |
|--|-----------|------------------------|
| previous 12 months by the U.S. Department of State and/or the USAID? | □ Yes | 🗆 No |

If you have traveled or lived in any country other than your own, indicate the places where you traveled, the dates of that travel (month and year), and the purpose of the travel. (Continue on additional sheets of paper, if necessary)

| Country | Dates of Travel | Purpose of Travel |
|---------|-----------------|-------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Emergency Contact Information: Below, provide the names, addresses and telephone numbers of individuals to be notified in case of an emergency.

| Name of individual | Location & address of individual | Indicate relationship to you (father, mother, friend, etc.) | Languages this person speaks | | |
|--|----------------------------------|--|------------------------------|--|--|
| | List contacts in your home co | untry | | | |
| | Address: | | | | |
| | | | | | |
| | Telephone: | | | | |
| | Email: | | | | |
| | Address: | | | | |
| | | | | | |
| | Telephone: | | | | |
| | Email: | | | | |
| List contacts in the United States, if any | | | | | |
| | Address: | | | | |
| | | | | | |
| | Telephone: | | | | |
| | Email: | | | | |

Please list family members who have participated in a U.S. government-sponsored exchange program in the United States. (Continue on additional sheets of paper, if necessary)

| Name of individual | Relationship | Name of program | Program dates |
|--------------------|--------------|-----------------|---------------|
| | | | |
| | | | |

Please list any family members who are currently applying to participate in a 2023 or 2024 U.S. governmentsponsored exchange program in the United States. (Continue on additional sheets of paper, if necessary)

| Name of individual | Relationship | Name of program | Program dates |
|--------------------|--------------|-----------------|---------------|
| | | | |
| | | | |

Free Response. Please type or write neatly on separate sheets of paper.

Please be open and candid in your responses. These essays will help us understand a little more about who you are as a unique individual.

Response #1: Describe your related experience within your proposed field of study. How would this program of study build on your past education, training, and/or experience? If you are new to this field, why did you choose this field? Your response helps us to match your interests with college programs. (Your response should be a minimum of 250 words and a maximum of 750 words.)

Response #2: Why are you applying for the CCI Program? Describe the goals that you intend to accomplish *during* the CCI Program. *Consider the five pillars of the CCI Program (academics, cultural exchange, service learning, internships, and leadership and community impact), and how they will integrate together to help you reach your goals in the short- and long-term.* (Your response should be a minimum of 200 words and a maximum of 700 words.)

Response #3: If you could make one change in your community, what would it be? What activities would you complete 6-12 months *after returning home* from the CCI Program to improve this community issue? Please be specific. (Your response should be a minimum of 200 words and a maximum of 700 words.)

Response #4: The CCI Program is an intensive program with high expectations. Describe a challenging situation or a disappointment in your educational, professional, or personal life where you demonstrated resilience and perseverance. Describe how you approached the situation or disappointment and what you learned from it. Please be specific. (Your response should be a minimum of 200 words and a maximum of 700 words.)

Response #5: Describe a time when you had to work with someone whose opinions/beliefs/views were different from your own. How did you demonstrate leadership and openness to manage the situation and overcome the conflict? (**Your response should be a minimum of 200 words and a maximum of 700 words.**)

How did you learn about the CCI Program?

- ____U.S. Embassy or Fulbright Commission
- ___College/University
- ____Non-Government Organization (NGO)
- ____CCI alumni
- ____Family or friend
- ____Social media post
- ___Other

CCI Program Timeline

| Oct 2023 | 2024-2025 CCI Program application launched in participating countries. |
|---------------------------|--|
| Oct 2023 – Feb 2024 | Applications accepted and reviewed in each county. Interview committees invite semifinalist candidates for interviews. |
| Feb 23, 2024 | Embassies and Fulbright Commissions nominate slate of candidates to ECA for final selection and placement. |
| Mar 15, 2024 | Medical Forms due. |
| Apr 2024 | ECA selects and places candidates. Only candidates with complete application files will be considered for placement. |
| Late Apr 2024 | Placed and alternate candidates are announced and invited to pre-departure orientations. |
| Apr – Jul 2024 | Additional candidates are placed as openings become available. |
| May – Jun 2024 | Candidates participate in pre-departure orientations, review Terms and Conditions of the CCI Program and other program materials, and submit signed Terms and Conditions document. |
| May – Jun 2024 | Candidates apply for visas and submit proof of visas to Embassy or Commission. |
| | Candidates engage with host campus Program Coordinators and submit additional required documents for each host campus. |
| Late Jun – early Jul 2024 | Candidates receive travel itinerary and travel information. |
| Mid-Jul 2024 | Candidates fly to their host campuses and begin their CCI Programs! |

COMMUNITY COLLEGE INITIATIVE PROGRAM APPLICATION CERTIFICATION STATEMENT

CERTIFICATION: I certify that I completed this application myself, that the information given in this application is complete and accurate, and that I have carefully read and understand it. I also certify that I meet eligibility requirements.

I understand that program administrators reserve the right to verify all the information listed in the application. I understand that giving false or misleading information in the application will eliminate me from the competition or cause my dismissal from the Community College Initiative Program.

Also, I acknowledge that I am aware of the following program requirements:

- I must follow all program rules and regulations and observe all the laws of the United States during my stay there.
- At the end of the academic year program, I will return to my home country and fulfill a two-year, home country residency requirement in compliance with the terms of my J-visa. I understand that I may not extend my program dates.
- My spouse, children, other relatives or individuals are not permitted to accompany me to the United States on the program.

All applicants must submit the following documents for an application to be considered complete:

- □ Application Form: Applicants must provide complete information for all questions. Do not leave a question blank. If it does not apply to you, write "NA" for Not Applicable. Sign and date the application form.
- Essay Questions: Applicants must answer each question. Answers must be the applicant's own work.
- □ Secondary School Diploma: A copy of the applicant's secondary school diploma, with an English translation.
- □ Transcripts: A copy of applicant's transcript for most recent year of study completed (high school or undergraduate). The transcript may be in the language of instruction, with an English translation.
- □ English Test Results, *if available*: Provide official English test score report.
- □ International Passport, *if available*: Provide a copy of your passport data page. If you do not have an international passport yet, it is highly recommended that you begin the process of applying for a passport (including obtaining any required local documents) as it may take a significant amount of time to receive this document.
- □ Any country-specific requirements
- □ Medical History and Examination form

Only candidates with complete applications will considered for selection and placement.

Signature of applicant

Date (month/day/year)